



## College and Camp Fair Application

NCHE's 31st Annual Conference  
M.C. Benton, Jr. Convention Center  
301 W. Fifth Street  
Winston-Salem, NC 27101  
Friday, May 22, 2015  
10:00 a.m. to 4:00 p.m.

### North Carolinians for Home Education

8600 Ducksbill Dr.  
Charlotte, NC 28277  
**Phone:** 919-790-1100  
**Email:** [nche@nche.com](mailto:nche@nche.com)  
**Website:** [www.nche.com/conference](http://www.nche.com/conference)

Dear Director of Admissions and Camp Representative:

North Carolinians for Home Education (NCHE) would like to invite you to participate in the College and Camp Fair at our 2015 Thrive! The NCHE Homeschool Conference. Our fair will be held at the M. C. Benton Convention Center in Winston-Salem, North Carolina on Friday, May 22, 2015, from 10:00 a.m. to 4:00 p.m. Last year approximately 7,000 attendees, including many teenagers, attended our three-day conference. We have selected Friday, which generally has the highest attendance, to be our College and Camp Fair Day. Due to limited space, this opportunity is available on a first-come, first-served basis.

An area within the conference center will be designated for the colleges, universities, and camp representatives to meet interested parents and students. The \$50.00 fee includes one 8-foot table.

If you would like to have a booth in our vendor hall, you can fill out a vendor application and return it by Oct. 27. The vendor hall booth must be manned for all three days of the conference. If you have a vendor booth, you will need to agree to man a free booth in the College and Camp Fair on Friday from 10:00 am to 4:00 pm. For this purpose, you have permission to leave the booth in the vendor hall in order to cover the booth in the College and Camp Fair.

Please return the form and payment no later than the postmark deadline of April 15, 2015.

We hope that you will plan to be with us!

Sincerely,

Debbie Mason  
Events Director

# 2015 Thrive! The NCHE Homeschool Conference

## COLLEGE AND CAMP FAIR

### Registration Form

(Type or print clearly)

Name of College, University, or Camp:

\_\_\_\_\_

Contact Person and Title:

\_\_\_\_\_

Phone:

(\_\_\_\_) \_\_\_\_\_

Website:

\_\_\_\_\_

Email Address:

\_\_\_\_\_

# of Tables \_\_\_\_\_ @ \$50 each

Total Payment Enclosed = \$ \_\_\_\_\_

Payment By: (please circle)

Check          Visa          Mastercard          American Express

Name on Credit Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_ / \_\_\_\_

\_\_\_\_\_

**Signature of Authorized Representative** (Name on credit card if credit card is the form of payment used.)

Postmark deadline is April 15, 2015. **Make checks payable to:** "NCHE" and mail to NCHE, 8600 Duckbill Dr., Charlotte, NC 28277